

Welcome to Saint Michael Lutheran Church & School

Ninth Sunday after Pentecost

July 26, 2026 + 8:30 am

Divine Service Setting Four

(with Holy Communion)

(* = *please stand*)

PRELUDE

WELCOME

*** SHARING OF THE PEACE OF THE LORD**

*** CONFESSION AND ABSOLUTION** (*right side column* on page 203 in LSB)

*** PSALMODY** (*Portions of Psalm 105:2-6*)

A: Oh give thanks to the Lord; call upon His name;

C: Make known His deeds among the peoples!

A: Sing to Him, sing praises to Him;

C: Tell of all His wondrous works!

A: Glory in His holy name;

C: Let the hearts of those who seek the Lord rejoice!

A: Seek the Lord and His strength;

C: Seek His presence continually!

A: Remember the wondrous works that He has done,

C: His miracles, and the judgments He uttered,

A: O offspring of Abraham, His servant,

C: Children of Jacob, His chosen ones!

A: Glory be to the Father, and to the Son, and to the Holy Spirit;

C: As it was in the beginning, is now, and will be forever. Amen.

*** KYRIE** (*page 204 in LSB*)

*** GLORIA IN EXCELSIS** (*page 204 in LSB*)

*** SALUTATION and COLLECT OF THE DAY** (*page 205 in LSB*)

P: Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

OLD TESTAMENT READING: Deuteronomy 7:6–9 (*with response on p. 205*)

EPISTLE READING: Romans 8:28–39 (*with response from page 205*)

*** ALLELUIA and VERSE** (*page 205 in LSB*)

*** GOSPEL READING:** Matthew 13:44–52 (*responses from page 206*)

*** NICENE CREED** (*page 206 in LSB*)

CHILDREN'S MESSAGE

BIBLE MESSAGE

HYMN OF THE DAY #760: "What God Ordains Is Always Good"

* **PRAYER OF THE CHURCH** (*after "Lord, in Your mercy," all reply, "Hear our prayer"*)

* **SERVICE OF THE SACRAMENT** (*beginning with the PREFACE on page 208*)

* **SANCTUS** (*page 208 in LSB*)

* **PRAYER OF THANKSGIVING** (*page 209 in LSB - using the prayer appropriate for the Pentecost season*)

* **LORD'S PRAYER** (*page 209 in LSB*)

* **THE WORDS OF OUR LORD** (*page 209 in LSB*)

* **PAX DOMINI** (*page 209 in LSB*)

* **AGNUS DEI** (*page 210 in LSB*)

DISTRIBUTION HYMNS

#743: "Jesus, Priceless Treasurer"

CHOIR ANTHEM: "You Are My Hiding Place" by Michael Ledner

#763: "When Peace, Like a River"

* **NUNC DIMITTIS** (*page 211 in LSB*)

* **POST-COMMUNION COLLECT** (*right side column on page 212*)

* **BENEDICAMUS and BENEDICTION** (*page 212 in LSB*)

* **ANNOUNCEMENTS**

* **CLOSING HYMN #818:** "In Thee Is Gladness"

POSTLUDE

SERVING TODAY (7/26)

Presiding Minister (P): Rev. Dr. Paul R. Naumann

Preacher & Assisting (A): Rev. Dr. Paul R. Naumann

Organist: Ellery Toman

Lay Ministers: Jeff Lauterbach, Dave Drzewiecki

Ushers: Matt Allan, Perry Norman

Rob Sullivan, Virginia Hetrick

Greeters: Roger & Deb Myers

Children's Message: Kathy Taylor

Lector: Virginia Hetrick Kerry Batten

SERVING NEXT SUNDAY (8/2)

Rev. Dr. Paul R. Naumann

Rev. Daniel Maske

Ellery Toman

Mark Kahle, Kerry Batten

Mike & Jean Minger

Rob & Tami Wegner

Nonie Knight, Jan Jett

Pastor Naumann

Deuteronomy 7:6–9

“For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷ It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸ but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹ Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations,

Romans 8:28–39

And we know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified. ³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³ Who shall bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Matthew 13:44–52

“The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. ⁴⁵ “Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it. ⁴⁷ “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸ When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁵¹ “Have you understood all these things?” They said to him, “Yes.” ⁵² And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”