

Welcome to Saint Michael Lutheran Church & School

“You Are Witnesses of These Things”

Fifth Sunday of Easter

May 3, 2026 + 8:30 am

Divine Service Three

(page 184 in LSB but without Holy Communion)

(* = please stand)

PRELUDE

WELCOME

*** SHARING OF THE PEACE OF THE LORD**

*** OPENING HYMN #829:1-4** “Christ the Eternal Lord”

*** CONFESSION AND ABSOLUTION** *(right side column on page 184 and 185)*

*** INTROIT** *(Psalm 30:1–5; 149:1 – followed by sung Gloria Patri on page 186)*

A: Praise the Lord! Sing to the Lord a new song,

C: His praise in the assembly of the godly!

A: I will extol You, O Lord, for You have drawn me up

C: And have not let my foes rejoice over me.

A: O Lord my God, I cried to You for help,

C: And You have healed me.

A: O Lord, You have brought up my soul from Sheol;

C: You restored me to life from among those who go down to the pit.

A: Sing praises to the Lord, O you His saints,

C: And give thanks to His holy name.

A: For His anger is but for a moment,

C: But His favor is for a lifetime.

A: Weeping may tarry for the night,

C: But joy comes with the morning.

*** KYRIE** *(page 186 in LSB)*

*** HYMN OF PRAISE #950:** “Splendor and Honor”

*** SALUTATION and COLLECT OF THE DAY** *(chanted and sung as on page 189 in LSB)*

P: O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

FIRST SCRIPTURE READING: Acts 6:1–9; 7:2a, 51–60 *(with spoken response from page 190)*

CHORAL ANTHEM: “God Hath Provided the Lamb” by Linda Almond

EPISTLE READING: 1 Peter 2:2–10 *(with spoken response from page 190)*

*** ALLELUIA** *(the first one on page 190 in LSB)*

* **HOLY GOSPEL:** John 14:1–14 (*with sung responses as on page 190 and 191 in LSB*)

* **APOSTLES' CREED** (*on page 192 in LSB*)

HYMN OF THE DAY #517:1, 7, 3 "By All Your Saints in Warfare"

CHILDREN'S MESSAGE

BIBLE MESSAGE

* **OFFERTORY** (*page 192-193 in LSB. During this time the offering plates come forward and the altar is prepared*)

* PRAYER OF THE CHURCH

*(Petitions conclude: "Lord, in Your mercy," to which all respond: "**Hear our prayer**").*

* **LORD'S PRAYER** (*chanted as on page 196 in LSB*)

* **SALUTATION and BENEDICAMUS** (*chanted as on pages 201-202 in LSB*)

* **BENEDICTION** (*chanted as on page 202 in LSB*)

* ANNOUNCEMENTS

* **CLOSING HYMN #644:** "The Church's One Foundation"

POSTLUDE

SERVING TODAY (5/3)

Preaching & Assisting (A): Rev. Daniel Maske

Presiding Minister (P): Rev. Daniel Maske

Lay Ministers: Mark Kahle, Kerry Batten

Organist: Keith Eiser

Lector: Heather Crampton

Ushers: Bill Burns, Steve Makowski

Pete Zakarias, Roger Myers

Greeters: Aaron Allen, Nonie Knight

Children's Message: Tammy Songer

NEXT WEEK (5/10)

Rev. Daniel Maske

Rev. Daniel Maske

Mark Kahle, Kerry Batten

Keith Eiser

Peggy Makowski

Bill Burns, Steve Makowski

Pete Zakarias, Roger Myers

Jean VanLente, Arlene Groll

Dawn Heid

Acts 6:1–9; 7:2a, 51–60

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ² And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. ³ Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴ But we will devote ourselves to prayer and to the ministry of the word." ⁵ And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶ These they set before the apostles, and they prayed and laid their hands on them. ⁷ And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. ⁸ And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹ Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

And Stephen said: "Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran.

"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵² Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³ you who received the law as delivered by angels and did

not keep it.”⁵⁴ Now when they heard these things they were enraged, and they ground their teeth at him.⁵⁵ But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God.⁵⁶ And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.”⁵⁷ But they cried out with a loud voice and stopped their ears and rushed together at him.⁵⁸ Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul.⁵⁹ And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.”⁶⁰ And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

1 Peter 2:2–10

Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—³ if indeed you have tasted that the Lord is good.⁴ As you come to him, a living stone rejected by men but in the sight of God chosen and precious,⁵ you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.⁶ For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”⁷ So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,”⁸ and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do.⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.¹⁰ Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

John 14:1–14

“Let not your hearts be troubled. Believe in God; believe also in me.² In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you?³ And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.⁴ And you know the way to where I am going.”⁵ Thomas said to him, “Lord, we do not know where you are going. How can we know the way?”⁶ Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.⁷ If you had known me, you would have known my Father also. From now on you do know him and have seen him.”⁸ Philip said to him, “Lord, show us the Father, and it is enough for us.”⁹ Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works.¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.¹² “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son.¹⁴ If you ask me anything in my name, I will do it.