Second Sunday after Pentecost

June 22, 2025 + 11:00 am

MORNING SONG

(non-communion)

(* = please stand)

PRELUDE

WELCOME

* SHARING OF THE PEACE OF THE LORD

SACRAMENT OF HOLY BAPTISM (Emma Jo Teague)

- P: In the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.
- P: Our Lord commanded baptism. . .
- C: I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

* CALL TO WORSHIP (including portions of Psalm 71)

- P: Be to me a rock of refuge, to which I may continually come;
- C: You have given the command to save me, for You are my rock and my fortress.
- P: You who have made me see many troubles and calamities will revive me again;
- C: From the depths of the earth You will bring me up again.
- P: You will increase my greatness and comfort me again.
- C: I will also praise You with the harp for Your faithfulness, O my God;
- P: I will sing praises to You with the lyre, O Holy One of Israel.
- C: My lips will shout for joy, when I sing praises to You;
- P: My soul also, which You have redeemed.
- C: And my tongue will talk of Your righteous help all the day long.
- P: Glory be to the Father and to the Son and to the Holy Spirit;
- C: As it was in the beginning, is now, and will be forever. Amen.

* CONFESSION AND FORGIVENESS

- P: People of God, let us come into His holy presence with sincere hearts and confess to Him our sin, that by His grace, we might receive His mercy and forgiveness for the sake of our resurrected Savior, our Lord Jesus Christ. (We pause for a time of silent reflection and confession). Almighty God. . .
- C: Our Heavenly Father, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You in thought, word, and deed, both by what we have done and by what we have left undone. We have not loved You with our whole heart, nor have we loved our neighbors as ourselves. For all this we justly deserve Your present and eternal punishment. But for the sake of Your Son, Jesus Christ, who died in our place and rose again, have mercy on us, forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P: Having heard your sincere confession, by virtue of my office as a called and ordained servant of the Word I announce God's grace to you, and in the place and at the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C: Amen.

* SONG OF PRAISE

* PRAYER OF THE DAY

- P: The Lord be with you.
- C: And also with you.
- P: Let us pray. O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

FIRST SCRIPTURE READING: Isaiah 65:1-9

- L: This is the Word of the Lord.
- C: Thanks be to God.

EPISTLE READING: Galatians 3:23–4:7

- L: This is the Word of the Lord.
- C: Thanks be to God.

* **RESPONSE** (Portions of Psalm 3)

- P: O Lord, how many are my foes!
- C: Many are rising against me;
- P: Many are saying of my soul:
- C: "There is no salvation for him in God."
- P: But You, O Lord, are a shield about me,
- C: My glory, and the lifter of my head.
- P: I cried aloud to the Lord,
- C: And He answered me from His holy hill.
- P: I lay down and slept;
- C: I woke again, for the Lord sustained me.
- P: I will not be afraid of many thousands of people
- C: Who have set themselves against me all around.
- P: Arise, O Lord! Save me, O my God!
- C: Salvation belongs to the Lord!

* HOLY GOSPEL: Luke 8:26-39

- P: The Holy Gospel, according to St. Luke, the eighth chapter.
- C: Glory to You. O Lord.
- P: This is the Gospel of the Lord.
- C: Praise to You, O Christ.

CHILDREN'S MESSAGE

BIBLE MESSAGE

MUSICAL OFFERING

* PRAYER OF THE CHURCH

(Petitions conclude: "Lord, in Your mercy," to which all respond: "Hear our prayer").

* THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* BLESSING AND SENDING

P: The Lord bless you and keep you;

The Lord make His face shine upon you and be gracious to you;

The Lord look upon you with favor, and give you peace.

C: Amen.

P: Go forth with faith in our Lord Jesus. C: In Him we are at peace with God.

* CLOSING SONG

POSTLUDE

SERVING TODAY (6/22)

Assisting & Preaching (A): Rev. Daniel Maske Presiding Minister (P): Rev. Daniel Maske Praise Team Director: Jane Connon Lay Minister: Jeff Burnett. Rich Conklin

Ushers: Jesse Hogue

Greeters: Dar Swift, Sue Keltsch

Lector: Dave Johnson

Children's Message: Mel Schroeder

NEXT WEEK (6/29)

Rev. Vincent Iqbal Rev. Dr. Paul R. Naumann Jane Connon Jeff Burnett, Rich Conklin Jesse Hogue Dave & Linda Johnson Arlan Wendzel

Pastor Naumann

Isaiah 65:1-9

I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. ² I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³ a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴ who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵ who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶ Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap ⁷ both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." ⁸ Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹ I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

Galatians 3:23-4:7

Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ² but he is under guardians and managers until the date set by his father. ³ In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you

are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son,

and if a son, then an heir through God.

Luke 8:26-39

Then they sailed to the country of the Gerasenes, which is opposite Galilee. 27 When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸ When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹ For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) 30 Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. 31 And they begged him not to command them to depart into the abyss. ³² Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. 34 When the herdsmen saw what had happened, they fled and told it in the city and in the country. 35 Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶ And those who had seen it told them how the demon-possessed man had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. 38 The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, 39 "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.