

Welcome to Saint Michael Lutheran Church & School

Sixth Sunday after Pentecost

June 30, 2024 + 11:00 am

MORNING SONG

(with Holy Communion)

(* = please stand)

PRELUDE

WELCOME

* SHARING OF THE PEACE OF THE LORD

* CONFESSION AND FORGIVENESS *(concluding with Psalm 121)*

P: In the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

P: Let us enter into God's holy presence with sincere hearts and confess our sin to Him, and then let us receive His grace with true faith in the death and resurrection of His Son, Jesus Christ our Lord. *(We pause for a time of silent reflection and confession).* Almighty God. . .

C: **Our Heavenly Father, we poor sinners confess to You that we are by nature sinful and unclean, and that we have sinned against You in thought, word, and deed, both by what we have done and by what we have left undone. We have not loved You with our whole heart, nor have we loved our neighbors as ourselves. For all this we justly deserve Your present and eternal punishment. But for the sake of Your Son, Jesus Christ, who died for us and is now risen from the dead, have mercy on us, forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Having heard your sincere confession, by virtue of my office as a called and ordained servant of the Word I announce God's grace to you, and in His place and at His command I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: **Amen.**

A: I lift up my eyes to the hills.

C: **From where does my help come?**

A: My help comes from the Lord,

C: **Who made heaven and earth.**

A: The Lord is your keeper;

C: **The Lord is your shade on your right hand.**

A: The sun shall not strike you by day,

C: **Nor the moon by night.**

A: The Lord will keep you from all evil;

C: **He will keep your life.**

A: The Lord will keep your going out and your coming in

C: **From this time forth and forevermore.**

A: Glory be to the Father and to the Son and to the Holy Spirit;

C: **As it was in the beginning, is now, and will be forever. Amen.**

* SONG OF PRAISE

* PRAYER OF THE DAY

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts sincere faith in Him that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

OLD TESTAMENT READING: Lamentations 3:22–33

L: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE READING: 2 Corinthians 8:1–9, 13–15

L: This is the Word of the Lord.

C: Thanks be to God.

*** RESPONSE** (*a portion of Psalm 145*)

A: Great is the Lord, and greatly to be praised,

C: And His greatness is unsearchable.

A: On Your wondrous works, I will meditate,

C: And I will declare Your greatness.

*** HOLY GOSPEL:** Mark 5:21–43

P: The Holy Gospel, according to St. Mark, the fifth chapter.

C: Glory to You, O Lord.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

*** NICENE CREED**

C: I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. And in one LORD Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the LORD and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

CHILDREN'S MESSAGE

BIBLE MESSAGE

MUSICAL OFFERING

*** PRAYER OF THE CHURCH**

*(Petitions conclude: "Lord, in Your mercy," to which all respond: "**Hear our prayer**")*.

*** WASHING OF HANDS** (*Psalm 26:6 - "I wash my hands in innocence, and go about Your altar, O LORD"*)

*** SACRAMENT OF THE ALTAR**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up unto the Lord.

P: Let us give thanks to the Lord, our God.

C: It is good and right for us to do.

P: It is truly good and right that we should at all times and places give thanks to You, holy Lord, almighty and everlasting Father, for the gracious gift of Your Son, Jesus Christ, our Lord, who lived, and died, and rose again for our forgiveness, life and salvation, and for Your Holy Spirit who has given us saving faith in Him. Therefore, with angels, archangels, and all the company of heaven, we worship and magnify Your glorious name, forever praising You and saying:

C: Holy, holy, holy, Lord God of heavenly armies. Heaven and earth are full of your glory.

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me." In

the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

C: Christ has died; Christ has risen; Christ will come again.

P: Lord, remember us in Your Kingdom, and teach us to pray. . .

C: Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: The peace of the Lord be with you always.

C: Amen.

DISTRIBUTION OF THE SACRAMENT

* THANKSGIVING

A: O give thanks to the Lord, for He is good,

C: And His love lasts forever!

A: Let us pray. We thank You, Lord of heaven and earth, that You have given us the free gift of eternal life through the innocent sacrifice of Your Son, Jesus Christ, our Lord, and have shared with us the fruits of His cross in this sacrament of His true body and blood. By Your Holy Spirit, enable us to go forth from this altar with stronger faith in You and more fervent love for others, that we might live to Your glory and for the good of our neighbor, through Jesus Christ, our Savior.

C: Amen.

* ANNOUNCEMENTS

* BLESSING

P: The Lord be with you.

C: And also with you.

A: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you;

The Lord make His face shine upon you and be gracious to you;

The Lord look upon you with favor and give you peace.

C: Amen.

* CLOSING SONG

POSTLUDE

+ + +

SERVING TODAY (6/30)

Presiding Minister (P): Rev. Daniel Maske

Assisting (A) & Preaching: Rev. Dan Maske

Praise Team: Jane Connon

Lay Minister: Arlan Wendzel, Jeff Burnett

Ushers: Jesse Hogue

Greeters: Meg Bess, Sue Keltsch

Lector: Jesse Hogue

Children's Message: Pastor Maske

SERVING NEXT SUNDAY (7/7)

Rev. Daniel Maske

Rev. Dr. Paul R. Naumann

Jane Connon

Matt Heintz, Rich Conklin

Jesse Hogue

Virginia Hetrick, Meg Bess

Jesse Hogue

Pastor Naumann

Lamentations 3:22-33

The steadfast love of the LORD never ceases; his mercies never come to an end; ²³ they are new every morning; great is your faithfulness. ²⁴ "The LORD is my portion," says my soul, "therefore I will hope in him." ²⁵ The LORD is good to those who wait for him, to the soul who seeks him. ²⁶ It is good that one should wait quietly for the salvation of the LORD. ²⁷ It is good for a man that he bear the yoke in his youth. ²⁸ Let him sit alone in silence when it is laid on him; ²⁹ let him put his mouth in the

dust— there may yet be hope; ³⁰ let him give his cheek to the one who strikes, and let him be filled with insults. ³¹ For the Lord will not cast off forever, ³² but, though he cause grief, he will have compassion according to the abundance of his steadfast love; ³³ for he does not afflict from his heart or grieve the children of men.

2 Corinthians 8:1–9, 13–15

We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints— ⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. ⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

For I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴ your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵ As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

Mark 5:21–43

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him. And a great crowd followed him and thronged about him. ²⁵ And there was a woman who had had a discharge of blood for twelve years, ²⁶ and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷ She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸ For she said, “If I touch even his garments, I will be made well.” ²⁹ And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰ And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹ And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³² And he looked around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴ And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” ³⁵ While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹ Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴² And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.