

READINGS FROM HOLY SCRIPTURE *(with response after each from page 263 in LSB)*

Old Testament: Zechariah 9:9-12

Epistle Reading: Philippians 2:5-11

*** Holy Gospel Reading:** John 12:12-33

*** RESPONSORY** *(the one for Lent on the right side column on page 263)*

*** CATECHISM** *(The Ten Commandments on page 264)*

CHILDREN'S MESSAGE

BIBLE MESSAGE

HYMN OF THE DAY #444: "No Tramp of Soldier's Marching Feet"

*** PRAYER** *(using the format on page 265 in LSB, and then afterwards continuing on with the following. . .)*

Collect of the Day

P: Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ our Lord.

C: Amen.

Collect of the Word

Morning Prayer

*** SACRAMENT OF THE ALTAR** *(right side of page 162 in LSB, and page 163 in LSB)*

HYMNS DURING THE DISTRIBUTION

Hymn #438: "A Lamb Goes Uncomplaining Forth"

Choir Anthem: "Hosanna!" by Michael W. Smith and Deborah D. Smith

Hymn #429: "We Sing the Praise of Him Who Died"

*** BLESSING** *(page 267 in LSB)*

*** ANNOUNCEMENTS**

*** CLOSING HYMN #441:** "Ride On, Ride On in Majesty"

POSTLUDE

SERVING TODAY (3/24)

Presiding Minister (P): Rev. Daniel Maske

Assisting and Preaching (A): Rev. Dr. Paul R. Naumann

Organist: Keith Eiser

Lay Ministers: Harold DeFouw, Zach Button

Ushers: Jack Spenner,

Eric & Tim VanOrman

Children's Message: Pastor Toman

SERVING SUNDAY (3/31)

Rev. Daniel Maske

Rev. Dr. Paul R. Naumann

Keith Eiser

Harold DeFouw, Andy Allan

Jack Spenner,

Eric & Tim VanOrman

Pastor Naumann

Greeters: Linda Bischoff, Aaron Allen
Lector: Nonie Knight
Cantor: Jay Koski

*Jean VanLente, Nonie Knight
Frank Fisher*

Zechariah. 9:9–12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Philippians 2:5–11

Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

John 12:12-33

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴ And Jesus found a young donkey and sat on it, just as it is written, ¹⁵ "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" ¹⁶ His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷ The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹ So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him." ²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. ²⁷ "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. ²⁸ Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." ²⁹ The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." ³⁰ Jesus answered, "This voice has come for your sake, not mine. ³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself." ³³ He said this to show by what kind of death he was going to die.